

## MUSLIM PROPAGANDA

*“A deliberate and systematic attempt to shape perceptions, manipulate cognitions, and direct behavior to achieve a response that furthers the desired intent of the propagandist.”*

A major piece of propaganda in the United States as well as the rest of the world today is that of the Muslim religion. Muslims are trying to convince people that Islam and Sharia are advocates of peace. This is absolutely wrong yet people of the Muslim faith are becoming more and more able to convince people of this through their use of propaganda. Muslims engage in propaganda as a vital component of Islam and the Koran. The concept of deception to advance Islam toward world domination, leaving Islam as the world's only religion, is an obligation within the religion. In Arabic it is called “Taqiyya”. One of the main beliefs of Muslim propaganda is the concept that Muslims are not allowed to lie. This is entirely false. There are numerous passages in Islamic literature, including the Koran (Book 2, verse 225: Book 4, verse 101: and Sura 66 in total), the Hadith of Sahih Muslim, (Volume 7, chapter 27, verse 2605), and the current revision of the *Reliance of the Traveller*, the compilation of Islamic Sharia law (c6.2 and r8.2). Book 66 details, as described in Islamic literature, how Mohammad was caught by a servant of Mohammad's favorite wife, Aisha (who he married when she was only six), sneaking into the tent of a captured slave, Mary, and spending the night with her. When Aisha confronted Mohammad the following day, Mohammad told her, as described in Book 66 of the Koran, that Allah said it was acceptable to lie to one's wife if it kept peace in the home. The other two accepted lies or propagations in Islam are lying to captors about being committed to Islam, and any lie told that will advance the cause of Islam to dominate the world. This lie is a religious doctrine of Islam, “Taqiyya”, and is a religious obligation.

Another piece of Islamic propaganda is that non-Muslims are treated in a fair and just manner under Islam. Nothing could be farther from the truth. The Islamic law, Sharia, is very clear, as is the Koran, Hadith, and *Reliance of the Traveller* on the subject (Koran, 2:191, 3:28, 3:118, 3:151, 4:56, 4:94, 4:102, 4:144, 5:33, 5:51, 5:57, 5:86, 8:12, 8:39, 9:5, 9:23, 9:29, 9:73, 9:123, 16:106, 33:26. *Reliance of the Traveller*, o11.0-o11.11). Among other laws, non-Muslims may not act as a witness in any legal proceeding involving Muslims; a Muslim woman may not marry a non-Muslim; and non-Muslims are subject to either mandatory conversion to Islam, paying an extortion tax, “Jizya” in Arabic, or death. (Book 9, verse 29).

Muslims in America would have us believe that women are treated in a fair and just manner under Islam. Again, nothing is farther from the truth. Under Sharia law, women are inferior to men. Under Sharia law, women are the property of men. Under Islam inheritance requires that a woman be given only one half that of a male beneficiary. Under Islam, if a wife insults her husband he may beat her! Wives and daughters may be subject to “honor killing” if they are raped through no fault of their own, or if they become to “Westernized” bringing shame on the Muslim family. These occur frequently now in America. (Koran, 2:221, 2:222, 2:223, 4:24, 4:25, 4:34, 24:31. *Reliance of the Traveller*, Book M.)

They are using the idea which was spread by President Bush that it is only the “radical” Muslims which the U.S. was after in the wake of 9/11. By saying that we were only after the “radicals”, that implies that there are “non-radicals”. However, if you are a true Muslim and believe that the Koran is the literal word of Allah, which you must to be a true Muslim, then you are by default a radical. The whole religion itself preaches radical ideas with a completely flawed ideology to begin with. The religion is using Integration propaganda by closing political officials

into a corner and using the politicians' political correctness to their advantage. A political official would never come out and say that a whole religion was radical; this works to the Muslims' advantage. Agitation propaganda is also being used by capitalizing on the stigma that is now put on their religion.

There is no institution or organization specifically organizing the propaganda or any individual for that matter. All people of this faith would have the rest of the world believe that it is a peaceful religion. Lastly, Islam is portrayed in America as a religion of peace. Again, it is nothing farther from the truth. Fourteen hundred years of Islamic wars and Jihad confirm it. Islam has never been a religion of "peace", but of war and conquest by the sword. Holy War, or Jihad in Arabic, is a religious obligation on the part of every faithful Muslim. (Koran, 2:195, et al. Sahih Bukhari Hadith, Vol. 4, Book 56. *Reliance of the Traveller*, h8.17) The Koran even provides the funding mechanism for conducting Jihad as a part of the Five Pillars of Islam, "Zakat" in Arabic, which is a tax on Muslims used to fund Holy War. (Koran, 5:3, 32:2. *Reliance of the Traveller*, u1.0, v2.0, and w4.5).

Muslims in general and various Muslim groups are using the mistakes of western political figures and the fact that people feel "bad" for them to try and make people believe that their religion is that of peace. The Islamic propaganda in America is spread through these various interfaith activities and groups. Unfortunately, Christian and Jewish groups have bought into the Muslim propaganda because they are unable to suspend their religious disbelief that another "religion" could be involved in destroying all other religions. It goes against the Judeo-Christian ethic, which is exactly how the Muslims have been able to infiltrate American society by words instead of by the sword.

Mohammad would have to be the established historical leader, was born in Mecca in 570CE, or five hundred seventy years after the birth of Jesus. In the town of Mecca in Arabia at that time the population consisted of several Jewish and Christian groups, as well as pagan Arabs. Mohammad grew up, raised by his Uncle, listening to the stories told by the Jews and Christians from both the Old and New Testaments. As an adult, Mohammad had a good idea about both Jewish and Christian history. (As an aside, it must be noted that there are numerous historical errors in the Koran regarding Jewish and Christian facts, including the claim in the Koran that there was nothing divine about Jesus, and that he was not crucified) (4:157)

In Mecca in 570CE the pagan Arabs worshipped some 360 different idols representing various gods in daily life, much like the Egyptians, Greeks, and Romans. These idols were contained within a stone building called the Ka'aba. The chief god among them was the moon god, referred to in Arabic as Al Ilah, translated as the number one god – “Al” meaning “the”, and “Ilah” meaning the first or number one.

Reading the Koran it becomes very clear that Mohammad had a good grasp of Jewish history and the people of the “Book”, as well as a fairly good understanding of the story of Jesus and His impact on Christians with who Mohammad associated. He also had a good understanding of the rivalry between the Jews and Christians, at least in Mecca where he grew up. This information, transmitted to his followers during his lifetime verbally, was incorporated into the Koran after Mohammad’s death in 632CE. (Arabic *qur'ān* means reading, book; related to *qara'a* to read, or recite)

Mohammad was also very aware that the wealthiest populations living in Mecca while he was growing up was the Jews. He saw them owning property, engaging in businesses as

merchants and traders, with a life-style in excess of everyone else. They were well-educated and somewhat worldly as befit the times. They traded by caravans with people outside of Arabia, especially in Europe and Asia. Mohammad always saw the Jewish caravans coming through Mecca on their way North with silks, spices, and other valuable treasures. What he also saw was the vulnerability of these caravans to attack as they were completely unprotected. The Koran clearly describes these caravans and their contents.

Beginning around 600CE, according to early biographies of Mohammad, he began to preach, especially to the Jews, that he had been visited by the Angel Gabriel in a cave outside of Mecca where he would go to meditate. He told them that Gabriel had come to reveal “truth” to Mohammad directly from Al-Ilah! Over the next ten years Mohammad continued to try to convince the Jews that the “revelations” he received through Gabriel from Al-Ilah, the number one god, clearly indicated that Al-Ilah was angry at the Jews, and that Mankind had one last chance to redeem itself, thus the message of the Koran!

The “revelations” received by Mohammad during his Meccan preaching period from 600CE to 610CE are the non-violent, passive ones found in the Koran. Mohammad attempted to peacefully convince the Meccan Jews of his “prophethood” on par with Moses and Jesus, and that the one true god, Al Ilah, wanted all people to worship only him. The intent appears very clear. Mohammad used the concept of monotheism, the basis for Judaism, to show a nexus between Judaism and what later became Islam so that it would be an easy lateral conversion by the Jews to the new faith. He undoubtedly used the scare-tactics of the Prophets he found in the Old Testament, such as Moses, Isaiah, Jeremiah, and the Judges to keep Jews on the right track. But the Jews were happy with their faith, as were the Christians. They finally decided they had

enough from Mohammad, and conspired to destroy him and his few followers. Tipped off, Mohammad and his few followers fled north to the town of Medina in 610CE. That's where the real trouble starts.

Once established in Medina, Mohammad, now rejected and angry, begins to scheme against the Meccans – Jews in particular, and teach them a lesson! This is where the doctrine of abrogation, or the replacement with one revelation by a new one, is born. (2:106) Mohammad attempted to convert Jews peacefully while in Mecca, but now no more “Mr. Nice Guy” Now it would have to be by the sword.

In order to create an army, it is necessary for wealth to purchase, not only arms, but soldiers. The Medinan “revelations” to Mohammad through Gabriel from Al Ilah now turn to violence and hatred for Jews in retribution for their rejection. Mohammad undoubtedly decides that he must “convert” the pagan Arabs to his “faith” because they are poor and uneducated, and worship the 360 idols in the Ka'aba. They are ripe for the picking.

Mohammad now preaches to the pagan Arabs that Al Ilah sanctions the pillaging of the vulnerable caravans in order to provide the wealth necessary to outfit the new Muslim army. Further, Mohammad convinces the pagan Arabs to join him offering to let them keep 80% of whatever they capture from the caravans, including the slavery of any women and children. Now the poor and downtrodden pagan Arabs may pillage, rape, and slaughter anyone except their own converts, with the divine sanction of Al Ilah.

History dictates that the Muslim army increased geometrically from 610CE onward, which very shortly became very wealthy due to the forced conversion of Non-Muslims, or the

ritual slaughter of those who resisted, their worldly goods and wealth being forfeit, especially the Jews in Mecca, and Arabia in general.

Finally, Mohammad returned to Mecca to subdue the population, especially the Jews once again. In the final conflict, the Jews were defeated. Mohammad himself ordered, and personally observed the beheading of over 800 Jews, wiping out the entire Jewish population of Mecca. Mohammad then ordered all Jews out of Arabia forever, an edict which continues to the present time.

Because the Koran documents the conflict between Mohammad and the Jews, which is part of the Islamic doctrine found in the Koran, it is a continuing religious obligation for Muslims to continue the fight with Jews until all Jews are converted or exterminated! If Muslims believe that the words in the Koran come directly from Al Ilah, then those words must be taken literally and the obligations must be carried out regardless of the consequences. Muslims do not believe in any “historical” context of the Koran. It is the divine roadmap for Mankind’s continuing behavior then, now, and in the future; nothing less.

Islam has never been a religion of peace. Islam has always been spread by the sword since 610AD. Jihad, or Holy War to spread Islam, has been a religious obligation directly from the Koran. (Koran, 2:195, Sahih Bukhari Hadith, Vol. 4, Book 56, *Reliance of the Traveller*, h8.17) The Koran has at least 109 verses that require Muslims to kill non-believers. Many specify the violence required such as cutting off heads, cutting off hands and feet, and crucifixion. All of the violence required by the Koran is open-ended, not historical like the Old and New Testaments. It is a never-ending religious obligation until the only religion left in the world is Islam.

Muslims maintain that Islam prevents them from fighting aggressively, only defensively. This idea is always taken out of context in the Koran. While it is true that 2:256 states, “There is no compulsion in religion”, it is a clouding of the truth. You need to read what comes before and after this verse. In fact, the Koran requires Muslims to enter “Dar-ul-Harb”, the land of conflict in Arabic, where Islam does not control everything, and attempt to convert non-believers to Islam. If they reject Islam, then they are considered to be hostile toward Islam, and should be fought aggressively so they are not examples to other non-believers to also reject Islam. If any environment is not positive toward conversion to Islam, that environment must be subdued so that non-believers are free to accept Islam – so there is “no compulsion in religion”, and non-believers are free to convert. It is a scam to rationalize the killing of non-believers to advance Islam where it is not in control. There are numerous passages in the Koran that evidence this:

[2.191] And kill them wherever you find them, and drive them out from whence they drove you out, and persecution is severer than slaughter, and do not fight with them at the Sacred Mosque until they fight with you in it, but if they do fight you, then slay them; such is the recompense of the unbelievers.

[2.244] And fight in the way of Allah, and know that Allah is Hearing, Knowing.

[2.216] Fighting is enjoined on you, and h is an object of dislike to you; and it may be that you dislike a thing while it is good for you, and it may be that you love a thing while it is evil for you, and Allah knows, while you do not know.

[3.56] Then as to those who disbelieve, I will chastise them with severe chastisement in this world and the hereafter, and they shall have no helpers.

[3.151] We will cast terror into the hearts of those who disbelieve, because they set up with Allah that for which He has sent down no authority, and their abode is the fire, and evil is the abode of the unjust.

[4.74] Therefore let those fight in the way of Allah, who sell this world's life for the hereafter; and whoever fights in the way of Allah, then be he slain or be he victorious, We shall grant him a mighty reward.

[4.76] Those who believe fight in the way of Allah, and those who disbelieve fight in the way of the Shaitan. Fight therefore against the friends of the Shaitan; surely the strategy of the Shaitan is weak.

[4.89] They desire that you should disbelieve as they have disbelieved, so that you might be (all) alike; therefore take not from among them friends until they fly (their homes) in Allah's way; but if they turn back, then seize them and kill them wherever you find them, and take not from among them a friend or a helper.

[4.104] And be not weak hearted in pursuit of the enemy; if you suffer pain, then surely they (too) suffer pain as you suffer pain, and you hope from Allah what they do not hope; and Allah is Knowing, Wise.

[5.33] The punishment of those who wage war against Allah and His apostle and strive to make mischief in the land is only this, that they should be murdered or crucified or their hands and their feet should be cut off on opposite sides or they should be imprisoned; this shall be as a disgrace for them in this world, and in the hereafter they shall have a grievous chastisement,

[8.12] When your Lord revealed to the angels: I am with you, therefore make firm those who believe. I will cast terror into the hearts of those who disbelieve. Therefore strike off their heads and strike off every fingertip of them.

[8.39] And fight with them until there is no more persecution and religion should be only for Allah; but if they desist, then surely Allah sees what they do.

[8.57] Therefore if you overtake them in fighting, then scatter by (making an example of) them those who are in their rear, that they may be mindful.

[8.65] O Prophet! urge the believers to war; if there are twenty patient ones of you they shall overcome two hundred, and if there are a hundred of you they shall overcome a thousand of those who disbelieve, because they are a people who do not understand.

[9.5] So when the sacred months have passed away, then slay the idolaters wherever you find them, and take them captives and besiege them and lie in wait for them in every ambush, then if they repent and keep up prayer and pay the poor-rate, leave their way free to them; surely Allah is Forgiving, Merciful.

[9.14] Fight them, Allah will punish them by your hands and bring them to disgrace, and assist you against them and heal the hearts of a believing people.

[9.29] Fight those who do not believe in Allah, nor in the latter day, nor do they prohibit what Allah and His Apostle have prohibited, nor follow the religion of truth, out of those who have been given the Book, until they pay the tax in acknowledgment of superiority and they are in a state of subjection.

[9.30] And the Jews say: Uzair is the son of Allah; and the Christians say: The Messiah is the son of Allah; these are the words of their mouths; they imitate the saying of those who disbelieved before; may Allah destroy them; how they are turned away!

[9.39] If you do not go forth, He will chastise you with a painful chastisement and bring in your place a people other than you, and you will do Him no harm; and Allah has power over all things.

[9.41] Go forth light and heavy, and strive hard in Allah's way with your property and your persons; this is better for you, if you know.

[9.73] O Prophet! strive hard against the unbelievers and the hypocrites and be unyielding to them; and their abode is hell, and evil is the destination.

[9.88] But the Apostle and those who believe with him strive hard with their property and their persons; and these it is who shall have the good things and these it is who shall be successful.

[25.52] So do not follow the unbelievers, and strive against them a mighty striving with it.

Then there are verses in the “Hadith”, the sayings and examples of Muhammad:

[Volume 4, Book 52, Number 177] Allah's Apostle said, "The Hour will not be established until you fight with the Jews, and the stone behind which a Jew will be hiding will say. "O Muslim! There is a Jew hiding behind me, so kill him."

[Volume 4, Book 52, Number 220] Allah's Apostle said, "I have been sent with the shortest expressions bearing the widest meanings, and I have been made victorious with terror (cast in the hearts of the enemy).

Then there are other “Hadith”:

[Tabari 7:97] *The morning after the murder of Ashraf, the Prophet declared, "Kill any Jew who falls under your power."*

[Tabari 9:69] *"Killing Unbelievers is a small matter to us" (The words of Muhammad)*

[Ibn Ishaq/Hisham 327] *"Allah said, 'A prophet must slaughter before collecting captives. A slaughtered enemy is driven from the land. Muhammad, you craved the desires of this world, its goods and the ransom captives would bring. But Allah desires killing them to manifest the religion.'"*

[Ibn Ishaq/Hisham 992] *"Fight everyone in the way of Allah and kill those who disbelieve in Allah."*  
(Muhammad's instructions to his men prior to a military raid.)

The history of Islam is a history of the sword. The Koran, Hadith, and Sharia law all confirm that Islam is NOT a “religion of peace”. It is an ideology of violence and murder against everyone who refuses to convert or pay the Jizya extortion tax. There is no “negotiation” involved in Islam unless it is a “truce” for a limited period enabling Muslims to regroup and re-arm after a defeat.

There is plenty of historical evidence to show that what people hear today about this religion is wrong. But how can everyone believe such lies? It is because the Muslim religion has integrated into every aspect of people’s lives and can spread its propaganda so easily down these avenues of life. They are on the news, living about, and on television spreading their propaganda to people. The diffusion of their propaganda comes from people believing what the Muslims are

telling them and spreading that message around to others unknowing of the truth. It is clear that the propagandist is reaching a good amount of its target audience which is the entire world. The use of verbal messages as well as written have been noted time and time again. With the incorporation of some other traditional media sources such as television and billboards, the propaganda is getting delivered faster than ever. The use of language has helped the Muslims deliver their messages better than any other form of propaganda. When asked about the Koran and what it says, they have been witnessed personally as well as on television, not putting what they say into context or even have gone as far as to downright lie to people. By using bandwagon propaganda, once people believe the propaganda and lies, others are always afraid to voice opposition. This is why nobody knows the truth about the history of the religion and what is truly preached unless people look for themselves. Combined with the bandwagon propaganda, card stacking would also come into play with the omission of key fact when explain what the Koran says for example. Clearly the Muslim religion is coming closer and closer to accomplishing its goals as evidenced by what most of society believes at this point in time.

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*Hadith of Bukhari, V. 1,2,3,&4,*

[www.usc.edu/dept/msa/quran](http://www.usc.edu/dept/msa/quran)